

# GRANT APPLICATION CHECK SHEET

## A COMPLETE APPLICATION MUST INCLUDE THE FOLLOWING

- Title Page
- Goals of this grant
- Objectives of this grant
- Line Item Budget
- Budget Narrative
- Certified Assurances
- LEPC Compliance Certification (signed by Chair)
- Electronic version e-mailed to [serc@dps.state.nv.us](mailto:serc@dps.state.nv.us)

### To be submitted prior to preparation of the grant award:

- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

**RETURN THIS FORM WITH GRANT APPLICATION**

**STATE EMERGENCY RESPONSE COMMISSION  
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)  
MID-CYCLE GRANT APPLICATION  
TITLE PAGE**

**Applicant: Nye County LEPC**

**Address: 1510 E. Siri Ln, Pahrump, NV 89060**

**Local Emergency Planning Committee (LEPC) Chair:**

**Name: Scott Lewis**

**Title: LEPC Chair**

**Address: 1510 E. Siri Ln**

**City/Zip: Pahrump, NV 89060**

**Phone: 775-751-4279**

**Fax: 775-751-4280**

**E-mail: [slewis@pahrumpnv.org](mailto:slewis@pahrumpnv.org)**

**Fiscal Officer: (Address must match for the appropriate vendor code for the County)**

**Name: Savannah Rucker**

**Title: Comptroller**

**Address: 2101 E. Calvada Blvd #200**

**City/Zip: Pahrump, NV 89048**

**Phone: 775-751-6390**

**Fax: 775-751-4342**

**E-mail: [srrucker@co.nye.nv.us](mailto:srrucker@co.nye.nv.us)**

**Budget Summary:**

<b>Planning</b>	<b>Training</b>	<b>Total*</b>
<b>\$0.00</b>	<b>\$20,267.03</b>	<b>\$20,267</b>

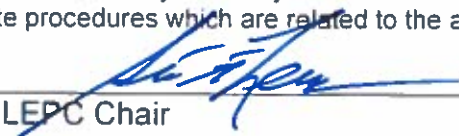
**Round up total\* only to the nearest dollar**

**LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:**

On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

**Scott Lewis**

Signature of LEPC Chair



**7/20/22**  
Date

**GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)**

The LEPC hereby gives the approval to apply for funding through this grant.

**Tim Sutton**

Signature of Governing Body

7453D9B3C558446...

**8/4/2022**

Date

**Tim Sutton**

County Manager

Print Name and Title

**I. GOALS:**

*Tell the SERC what you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.*

*Click inside gray box to begin typing*

The goal of this request is to provide funding for conference registration fees, travel, per diem and lodging expenses for up to 15 responders from Volunteer Fire Stations throughout Nye County, Pahrump Valley Fire/Rescue, the Nevada National Security Site (NNSS) and interested LEPC Members to attend the 2022 FireShows West HazMat conference in Reno, NV, during the week of September 26-29, 2022. These agencies all respond to various hazardous materials incidents along Nye County's transportation corridors and fixed sites identified through tier 2 reporting throughout the County. This conference will provide up to date HazMat response training and knowledge for these responders.

**II. OBJECTIVES:**

*How do you plan to achieve the goals listed above? Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.*

*Answer these questions in each objective:*

- ✓ **WHAT** will be done with these funds?
- ✓ **WHO** is responsible for making arrangements and payments for the activities of this allocation?
- ✓ **WHEN** will the activity be implemented?

*Click inside gray box to begin typing*

These funds will be used to pay FireShows West conference registration fees, lodging, travel expenses and per diem for up to 15 responders in Nye County. Nye County LEPC Secretary/DEM Administrative Assistant Patrick Lazenby will make all travel and lodging arrangements as well as conference registration for all attendees. Patrick will also prepare and submit all travel vouchers and submit to the Nye County Finance Department for reconciliation and payment. Nye County Finance Department/Grants Administration will submit requests for reimbursement (RFR) to DHS Grants, with necessary documentation, for reimbursement to the County. This activity will be implemented upon receipt of notice of grant approval from Nevada State Emergency Response Commission, and acceptance by Nye County BOCC; all travel vouchers will be submitted within 30 days of completion of travel and RFR submitted to DHS Grants within 30 days of payment to attendees.

**BUDGETS:****Training:**

All training requests must first be made through the State Fire Marshal's office (SFM) and the Department of Emergency Management (DEM). If the SFM or DEM declines the training, the request may be included in the grant application along with the letter of declination.

All expenses must be itemized. State per Diem rates (which generally follow the federal GSA rates; (<http://www.qsa.gov>) will prevail unless local/negotiated rates are less. Hotel receipts are required for all lodging reimbursement requests, including in state lodging. Meals included in registration fees will not be reimbursed. Travel eligibility requirements and rates are further defined in SERC policy 8.5.

Requests for a consultant/contractor to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant/contractor.

If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently .575 cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is .2875 cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC. All travel expenses are based on GSA rates and guidelines as well as the Nevada State Administrative Manual and mileage is based on the maximum allowed with the State of Nevada during the grant period of potential awards.

Course / Conference Costs				
Course / Conference Title: <i>FireShows West Conference and Expo 2022</i>				
Registration	Cost per Attendee	# of Attendees		\$2,925.00
	\$195.00	15		
Hotel	Cost per Night	# of Nights	# of Rooms	\$7,544.40
	\$125.74	4	15	
Per Diem	Cost per Day	# of Days	# of Attendees	\$4,050.00
	\$54.00	5	15	
Transportation	# of Miles (Round Trip)	Agency Vehicle	# of Vehicles	\$4,598.10
	786	0.585	10	
	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$1,149.53
	786	0.2925	5	
	Public Transportation	Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$0.00
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00
Total Course / Conference Costs:				\$20,267.03
Total Training Costs:				<b>\$20,267.03</b>

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!!

### III. BUDGET NARRATIVE

*This is an explanation of the line items identified in each category. The budget narratives must explain the use of the requested grant funds. Budget narratives must be included for each category for which there is a request for items/services. Justify the relationship between the items listed within each category and the goals and objectives of this grant request. The budget narratives must tie each item requested to the goals and objectives of this project.*

#### **Planning Services -**

*Explain the basis for selection of each consultant or conference attendance and describe how the activity to be provided is essential to achieving established goals.*

Click inside gray box to begin typing

**N/A**

#### **Training -**

*Explain the purpose of the training and/or the consultant/contractor and how it relates to achieving established goals. Provide location of training, duration, itemized transportation and per diem expenses. Attach a copy of the letter of declination from SFM and DEM.*

Click inside gray box to begin typing

**Nye county is a very large, rural county that covers over 18,000 square miles. One of the main HAZMAT transportation corridors in Nevada goes directly through Nye County. Due to the rural location of our stations and the fact that outside of the Town of Pahrump, all responders are volunteers, training is not as accessible and readily available as we wish. FSW has consistently provided a viable solution to this problem. It is a training that responders enjoy attending to earn CE hours, network with other responders and learn new techniques. Attendees have been able to build contacts and relationships with other responders and agencies and learn to rely on each other for help during incidents and exercises/training events as well as bringing back the knowledge they gain and sharing it with colleagues. Nye County LEPC is requesting to send approximately 15 attendees to the 2022 FSW Conference and Expo in Reno, NV, currently scheduled for September 26-29, 2022. The requested funding will cover conference registration, hotel rooms, per diem and mileage. In order to minimize expenses, we will request as many double occupancy rooms as we can, attendees will carpool whenever possible, and use County/Agency transportation to the fullest extent possible.**

## CERTIFIED ASSURANCES For LEPCs

**Grant Title: HMEP Mid-Cycle Grant 2022**

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate “request for advance” box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate “report on expenditure of advance” box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is **not** spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional funds are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.

- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:
- October 31** - for reporting period July 1 to September 30;
  - January 31** - for reporting period October 1 to December 31;
  - April 30** - for reporting period January 1 to March 31; and
  - July 31** - for reporting period April 1 to June 30.
- 5) **Final report:** There will be no further expenditures, the grant is closed and no further reports are necessary. This report is due within **30 days** after the end of the award period, or any time prior to the end of the award period if no further funds will be spent.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31<sup>st</sup> of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every third year.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Request for a change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant (SERC Policy 8.7).
- E) The applicant assures compliance with *2 CFR 1200, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government nor any of its participating agencies are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- F) The applicant assures the fiscal accountability of the funds received from the SERC will be managed and accounted for by the lead agency's chief comptroller. Internal control and authority to ensure compliance with the SERC's documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- G) The SERC will reimburse the recipient reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified at the total award amount.

- H) The applicant assures it shall maintain data and information to provide accurate financial reports to the SERC. Said reports shall be provided in form, by due dates and containing data and information as the SERC reasonably requires to administer the program.
- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within **30 days** of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments* appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
  2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
  3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
  4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
  5. 49 CFR 20, *New Restrictions on Lobbying*
  6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with *Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national origin in programs and activities receiving federal financial assistance. The applicant assures compliance with 49 CFR 21, *Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964*.
- N) Any publication (written, visual, or audio) issued by the sub-grantee describing programs funded whole or in part with federal funds, shall contain the following statement:
- "This program was supported by Grant # \_\_\_\_\_, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)"



- O) The applicant fully understands the SERC has the right to suspend, terminate or de-obligate grant funds to any grantee/sub-grantee that fails to conform to the requirements or the terms and conditions of its grant award and/or non-compliance.
- P) **LOBBYING** - No grant funds appropriated will be paid, by or on behalf of the grantee/sub-grantee, to any person for influencing or attempting to influence an officer, employee, or a member of Congress, or an officer, employee, or any member of the Nevada State Legislature.
- Q) Project related income, (i.e., registration fees, royalties, sales of real and personal property) must be used for the purpose of furthering the goals and objectives of the project or program from which the income was generated. Interest earned must be returned to the SERC.
- R) All activities and purchases utilizing any SERC administered sources of funding must comply with all local, state, and federal laws and regulations as well as grant specific requirements. It is the responsibility of sub-grantees to be familiar with any such laws, regulations and requirements.
- S) Applicant understands that an updated addendum to the grant may be required based on the federal guidelines between now and the time of the award documents based on requirements for State of Nevada or the federal sponsoring agency.

The applicant acknowledges receipt of these Certified Assurances and hereby assures adherence to all the above conditions of a grant award from the SERC.

**GOVERNMENTAL UNIT (I.E., COUNTY COMMISSION, COUNTY MANAGER)**

Name (print): Tim Sutton Title: County Manager  
DocuSigned by:  
 8/4/2022  
7453D9B3C558448...  
Signature: \_\_\_\_\_ Date \_\_\_\_\_

**LOCAL EMERGENCY PLANNING COMMITTEE CHAIRMAN**

Name (print): Scott Lewis Title: LEPC Chair  
 7/20/22  
Signature: \_\_\_\_\_ Date \_\_\_\_\_

**RETURN THIS SIGNED FORM WITH GRANT APPLICATION**

## LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

**A check mark in the squares on the left will indicate a YES response.**

- Have changes in the LEPC Bylaws and Membership list been submitted to SERC?
- |                                    |                      |                            |
|------------------------------------|----------------------|----------------------------|
| Bylaws reviewed/updated -          | Date: <b>8/04/21</b> | Submitted: <b>12/23/21</b> |
| Membership list reviewed/updated - | Date: <b>8/04/21</b> | Submitted: <b>12/23/21</b> |
- Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?
- Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?
- Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction's "all hazards" plan), NRT-1, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31<sup>st</sup>?
- |  |                       |                            |
|--|-----------------------|----------------------------|
| Plan update -                            | Date: <b>8/04/21</b>  | Submitted: <b>12/23/21</b> |
| NRT - 1 update -                         | Date: <b>12/21/21</b> | Submitted: <b>12/23/21</b> |
| Level of Response Questionnaire update - | Date: <b>12/22/21</b> | Submitted: <b>12/23/21</b> |
| Letter of Promulgation update -          | Date: <b>8/04/21</b>  | Submitted: <b>12/23/21</b> |
- Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31<sup>st</sup>?
- |  |                |                            |
|--|----------------|----------------------------|
| Indicate the date of the most recent exercise:                       | <b>N/A</b>     | Submitted: <b>N/A</b>      |
| Indicate the date of an incident report used in lieu of an exercise: | <b>7/02/21</b> | Submitted: <b>12/23/21</b> |
- Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act "information availability" in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?
- Date of publication: **12/09-12/10/21**      Affidavit Submitted: **12/23/21**

As chairman **Nye County** Local Emergency Planning Committee, I attest  
of

County Name

all information provided on this Compliance Certification is accurate

Scott Lewis

  
LEPC Chair Signature

7/20/22  
Date

**RETURN THIS SIGNED FORM WITH GRANT APPLICATION**

**STATE EMERGENCY RESPONSE COMMISSION  
HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS (HMEP)  
ACTIVITY REQUEST FORM**

**REQUIRED: Complete a separate form for each separate activities on grant**

**Section A – Requesting Organization**

Organization: **Nye County LEPC**  
Street Address: **1510 E Siri Ln.**  
City / Zip Code: **Pahrump, NV 89060**

**Section B – Point of Contact**

First Name: **Patrick**  
Last Name: **Lazenby**  
Phone: **775-751-4279**  
E-Mail: **dplazenby@nyecountynv.gov**  
Position: **DEM Administrative Assistant/LEPC Secretary**

**Section C – Grant Activity Request Information**

Amount: **\$20,267**  
Activity: **Training**  
(Planning or Training)

**Section D – Activity Description**

Number of Participates: **15**  
(Enter "0" if funding is requested for planning activities without an associated number of participants such as plan updates and commodity flow studies).

Activity Description and Justification:  
*What do you want to accomplish with this grant. Provide a separate discussion of each goal and justify its need towards the prevention, mitigation and/or response to hazardous materials incidents involving transportation. The goals are general statements of desired results and identify intended outcomes and results the program has established to achieve with these funds.*

**The requested funding will enable Nye County LEPC to send up to 15 responders from Nye County, Pahrump Valley Fire/Rescue and the Nevada National Security Site to the 2022 FireShows West Hazmat Conference and Expo in Reno, NV to receive vital, up to date training. This continuing education will serve to increase the HazMat response knowledge and capabilities of responders throughout Nye County, which will in turn provide more trained, confident responders throughout**

**a vast, rural county to safely and efficiently respond to any type of HazMat incident that may occur.**

How does this further your organization's program mission?

*Include specific uses of this grant funding to prevent, mitigate and/or respond to hazardous materials incidents involving transportation. Objectives focus on the methods/activities to be used to achieve the goals they support.*

**The need for well trained responders in any agency or location is imperative to maintain the safety of the public and the responders themselves. The need for these same well trained responders in a very large, rural county where in most cases any type of assistance is literally hours away is even greater. The ability for Nye County to provide this training for a mostly volunteer response force increases the preparedness of the entire County, helps us to retain well trained paid and volunteer responders, and increases the public's confidence in our ability to protect them in any type of incident.**

Does this activity replace an item included in the approved application? If yes, what activity is being replaced and why?

**No.**

**MINUTES**

**Nye County Local Emergency Planning Committee (LEPC)  
Nye County Emergency Management Building  
1510 Siri Lane, Pahrump, NV 89060  
Wednesday, August 4<sup>th</sup>, 2021, 9:30am**

1. **CALL TO ORDER & ROLL CALL (Non-Action Item)**: Chair Lewis called the meeting to order at 9:30 a.m.
2. **PLEDGE OF ALLEGIANCE (Non-Action Item)**: Commissioner Leo Blundo lead the Committee in the Pledge of Allegiance.
3. **PUBLIC COMMENT (Non-Action Item)**: There was no public comment.
4. **APPROVAL OF MINUTES (Discussion/For Possible Action)** - The committee reviewed and approved with corrections, the minutes of the November 4<sup>th</sup>, 2020; February 3<sup>rd</sup>, 2021 and May 5<sup>th</sup>, 2021 LEPC meetings. Patrick Lazenby recommended that a correction be made to the minutes from the February 3<sup>rd</sup> Minutes, correcting the date from 2020 to 2021. Frank Bonesteel made a motion to approve the minutes from the November 4<sup>th</sup>, 2020, February 3<sup>rd</sup>, 2021 and May 5<sup>th</sup>, 2021 as corrected; seconded by Jerry Fuge; motion passed.
5. **RECESS FULL LEPC MEETING TO CONVENE LEPC EXECUTIVE COMMITTEE (Discussion/For Possible Action)**: The LEPC Executive Committee will convene to review and approve or approve with corrections the minutes of the Executive Committee Meeting on July 1<sup>st</sup>, 2021. Frank Bonesteel made a motion to approve minutes as written; seconded by Jerry Fuge; none opposed, motion passed.
6. **CHAIRMAN'S REPORT (Non-Action Item)** –
  - LLW Stakeholders Forum: Last meeting: 5/13/21; Next meeting: 8/05/21
  - NSSAB Meeting Last meeting 7/21/21; Next meeting: 9/22/21.
  - Nye County & PVFRS Second Quarter 2021 Reports
  - Nye County & PVFRS HazMat Responses
7. **UPDATE ON NYE COUNTY'S COVID-19 RESPONSE & VACCINATION EFFORTS (Non-Action Item)** – Scott Lewis will give a summary of the County's response and vaccination efforts.
8. **UPDATE ON STORM DAMAGE EVENT IN NYE COUNTY/TOWN OF PAHRUMP** – Scott Lewis will give a summary of the County/Town's efforts in reference to the damage, response and path forward caused by the recent storms.
9. **SUBCOMMITTEE UPDATES (Discussion/For Possible Action)** – Subcommittee members have an opportunity to provide the LEPC with any updates.
  - ❖ Executive Subcommittee: Scott Lewis gave a brief summary of the July 1<sup>st</sup> 2021 Executive Subcommittee that was held to discuss membership numbers and attendance

requirements, and to recommend an addition to the bylaws that specifies LEPC meeting attendance requirements for voting members.

- ❖ Planning & Training Subcommittee: Scott Lewis discussed upcoming training availabilities and recent table-top and full scale exercises conducted with the Nevada Southern Detention Center (CCA), NCSO, PVFRS and DEM.
- ❖ **\*ACTION ITEM** Grants & Finance Subcommittee: Per a recommendation by the State Emergency Response Commission (SERC), Patrick Lazenby requested that the Committee authorize Nye County DEM to apply, on behalf of the LEPC, for all Grants administered by the SERC that open for application between August 4<sup>th</sup>, 2021 and August 4<sup>th</sup>, 2022. These grants include: the SERC-UWS (United We Stand) grant; the SERC-OPTE (Operational, Planning, Training and Equipment) grant and the SERC-HMEP (Hazardous Materials Emergency Planning) grant. Steve Bird made a motion to authorize DEM to apply for, on behalf of Nye County LEPC, any grants administered by NV SERC that open for application between August 4<sup>th</sup> 2021 and August 4<sup>th</sup> 2022; motion was seconded by Jerry Fuge, none opposed, the motion passed.
- ❖ **\*ACTION ITEM**: Hazmat Plan Review Subcommittee (Rich Flanagan): The Committee will vote to approve, approve with corrections, or not approve the LEPC HazMat Response Plan for 2021. Jerry Fuge made a motion to approve the LEPC HazMat Response Plan, with noted corrections, motion was seconded by Steve Bird, none opposed, the motion passed.
- ❖ **\*ACTION ITEM**: Bylaws Review Subcommittee (Mike Harmon): The Committee will vote to approve, approve with corrections, or not approve the LEPC Bylaws for 2021. Frank Bonesteel made a motion to approve the LEPC Bylaws with the following addition to Article II, Membership and Attendance, as requested by the Executive Subcommittee:

"Any voting member of the LEPC that fails to attend 2 (two) consecutive, regularly scheduled LEPC meetings, either physically or by telephone, may be dismissed upon approval of the Executive Committee."

And to include a recommendation from Sheriff Wehrly to include the phrase "In support of all hazards preparedness" after "in each of Nevada's counties" in the first sentence of Article I, Purpose.

The motion was seconded by Jerry Fuge, none opposed, the motion passed.

- ❖ **\*ACTION ITEM**: Membership Review Subcommittee (Frank Bonesteel): Nominations & Voting on expired terms for: LEPC Vice Chair and Member at Large. Patrick Lazenby nominated Frank Bonesteel for Vice Chair, there were no other nominations. Patrick Lazenby nominated Rodd Fernandes to return as Member at Large, there were no other nominations. A motion was made to accept these nominations by Steve Bird, motion was seconded by Jerry Fuge, none opposed, the motion passed.

**10. ADDITIONS/CHANGES TO LEPC "WISH LIST" ITEMS (Discussion/For Possible Action)** – See current wish list items attached. Chair Lewis suggested that all LEPC members review their funding needs for Planning, Training or Equipment as they relate to Hazardous

Materials and combatting Terrorism as this list is for all LEPC members, not just DEM. Going forward this list will be referred to as a "Needs List".

11. **GRANT UPDATES (Non-Action Item)** – Patrick Lazenby gave an update on the FY21 SERC/OPE and FY21 SERC/UWS grants.
12. **SCHEDULING OF MEETINGS (Discussion/For Possible Action)**: The next LEPC meeting is scheduled for Wednesday, November 3rd, 2021 at 9:30 AM, at Nye County Emergency Management, 1510 E. Siri Ln, Pahrump, NV
13. **PUBLIC COMMENT (2nd) (Non-Action Item)** – There was no public comment.
14. **ADJOURNMENT (Discussion/For Possible Action)** Steve Bird made a motion to adjourn the meeting, motion was seconded by Jerry Fuge, none opposed, the meeting was adjourned at 10:27 a.m.

*This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Deane P. Lazenby, posted or caused the posting of a copy of this Nye County Local Emergency Planning Committee (LEPC) Agenda on or before 9:00 a.m. on July 30<sup>th</sup>, 2021, for the August 4<sup>th</sup>, 2021 meeting in accordance with NRS 241.020; said agenda was posted at the following location(s):*

<http://www.nyecounty.net/AgendaCenter>

<https://notice.nv.gov/>

*Commissioners Meeting Room, 101 Radar Road, Tonopah, Nevada  
Nye County Community Development Services, 250 North Highway 160, Pahrump, Nevada  
Nye County Complex, 2100 E. Walt Williams Drive, Pahrump, Nevada  
Nye County Emergency Management, 1510 E. Siri Lane, Pahrump, Nevada*

*Support documentation for the items on the agenda, provided by the Nye County Local Emergency Planning Committee (LEPC) is available to members of the public at the Nye County Emergency Management office, 1510 E. Siri Lane, Pahrump, Nevada, 89060 or by calling Patrick Lazenby, LEPC Secretary, at 775-751-4279 or by emailing Patrick at: [dplazenby@co.nye.nv.us](mailto:dplazenby@co.nye.nv.us).*

*Any member of the public who is disabled and requires accommodation or assistance at this meeting is requested to notify the Nye County Emergency Management office at (775) 751-4279 prior to the meeting.*

*Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.*







**2022**  
**Hazardous Materials Conference**  
**State of Nevada**



**September 26-29, 2022**  
**Reno, NV**  
**Grand Sierra Resort Hotel**

**Sponsored by**  
**Nevada State Fire Marshal Division**

Held in conjunction with  
**FireShowsWest First Responders Training and Education Foundation**



# General Information

## Conference Materials and Badges

FireShowsWest will not send out conference materials or badges in advance.

Attendees can pick up their attendee badges inside the Exhibit Hall foyer (Silver State Pavilion) on the lower level at the Grand Sierra Resort.

## General Registration Desk Hours Conference and Exhibits

Monday, September 26	7:00 am to 5:00 pm
Tuesday, September 27	7:00 am to 5:00 pm
Wednesday, September 30	7:00 am to 5:00 pm
Thursday, September 29	7:00 am to 1:00 pm

## EXHIBIT HALL HOURS

Tuesday, September 27	5:00—7:00 pm
Wednesday, September 28	9:00 am to 3:00 pm

## Link to the FireShowsWest Mobile App

Access all of the activities with easy online links to

- Class Listings
- Class session check-in
- Exhibitor Listing & Notes
- Attendee search
- Event updates
- Instructor evaluations



Mobile App link will be activated prior to the conference opening.

## Conference Brochure Contents

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# Registration & Hours

## Nevada LEPC HAZMAT Registration

### \$195.00 Nevada HAZMAT Conference Package (Program funding provided by the Nevada State Fire Marshal Division)

To qualify for the \$195.00 conference rate, you must be a Nevada first responder with an interest in hazardous materials. More information can be obtained at [www.fireshowswest.com](http://www.fireshowswest.com) or by calling 1-800-632-7489.

**Classes:** Attendees are provided access only to hazardous materials related class sessions designated by the State Fire Marshal Division's Training Bureau, the Keynote sessions and access to the Exhibit Hall.

**Meals:** There are no meals included with this registration.

**IMPORTANT** - For HazMat program attendees receiving reimbursement from the Nevada State Emergency Response Commission's Grant Program, attendees must be sponsored by your county's Nevada LEPC and must attend designated HazMat sessions outlined in this brochure to qualify for grant reimbursement.

### Registration will open beginning July 1, 2022

Attendees receiving grant reimbursement can only register to attend once their county LEPC has officially been notified of a grant award. Registering before that time will preclude reimbursement by SERC to their LEPC according to SERC's grant program rules.

### \*\*\*\*IMPORTANT INFORMATION\*\*\*\*

#### For ONLINE Registration

1. Register online at [www.fireshowswest.com](http://www.fireshowswest.com). Once you enter the registration portal, select **Nevada HAZMAT Registration Package**. All registrations will be online.
2. Enter the attendee information and select the sessions for the Nevada HAZMAT Program. The online registration system will guide you through the process.
3. A confirming email will be sent back to the attendee.
4. A payment of \$195.00 per attendee will be collected upon check out (VISA, M/C/AMEX or Discover.)

Payment by purchase order can be arranged by the department by calling our office at 1-800-632-7489.

#### Mail or Fax Method of Registration

1. Please complete the registration form and mail or fax it to FireShowsWest  
PO Box 5227 | Sun City West, AZ 85376  
Fax number is: 1-623-322-2776

## Registration Location

Registration will be located inside the Pavilion located on the lower level of the Grand Sierra Resort.

### General Registration Desk Hours

#### Conference and Exhibits

Monday, September 26	7:00 am to 5:00 pm
Tuesday, September 27	7:00 am to 5:00 pm
Wednesday, September 28	7:00 am to 5:00 pm
Thursday, September 29	7:00 am to 1:00 pm

## Hotel Information

### GRAND SIERRA RESORT

2500 East Second Street • Reno, NV 89595

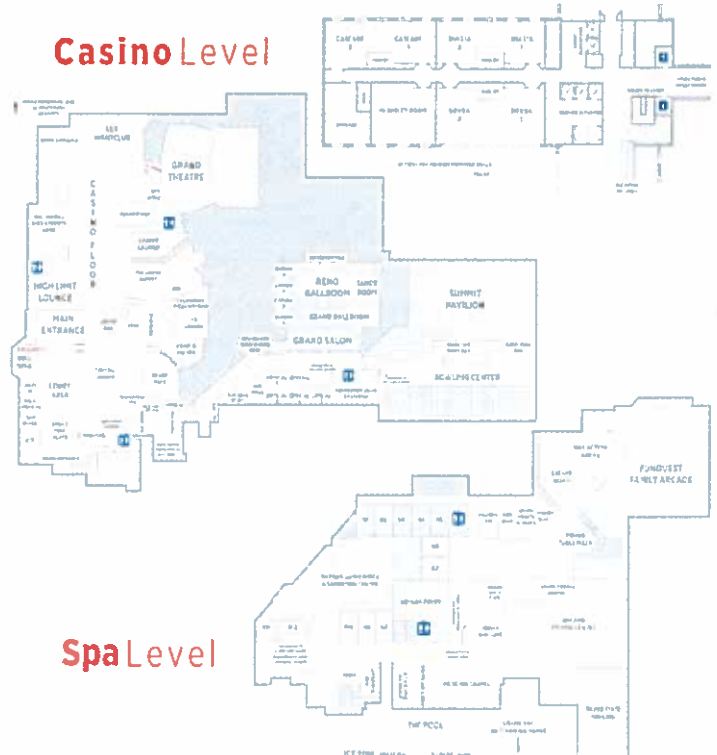
Local: 775-789-2000

Reservations Toll Free: 1-800-648-5080

Online Reservation Link—

<https://book.passkey.com/event/50282011/owner/16854/home>

### Casino Level



### Spa Level

*FireShowsWest is located on the lower level of the hotel.*

## Cancellation Policy

Cancellations must be sent in writing to FireShowsWest via fax or email. All cancellations must be received before September 16, 2022. After September 16, the registration fee is non-refundable.

# Hotel Information

2500 East Second Street  
Reno, NV 89595  
Local: 775-789-2000



Reservations Toll Free:  
1-800-648-5080  
[www.grandsierraresort.com](http://www.grandsierraresort.com)

## Room Block Dates:

**Book your reservations by Monday, September 12, 2022.**

*Reservations after this date may be subject to the prevailing hotel rate.*

**Group Code: FIRE22**

Book online—Visit [FireShowsWest.com](http://FireShowsWest.com)

Click on **HOTEL** tab

Book by phone: 1-800-648-5080

## Room Rates:

The room rates listed below will be valid beginning Sunday, Sept. 25 through Thursday, Sept. 29, 2022. Rates are higher before and after.

### **Room Rates:**

#### **Room Type "A" Hotel Rates Per Night**

Room Rate: \$83.00 per night

Room Type: "A" Standard

Hotel Tax of 13% = \$10.79 per night

County Tourism Fee = \$2.00 per night

Resort Fee = \$29.95 per night + tax

NOTE:

*\*\*Triple and quad occupancy rates are \$25.00 per person over*

### **\*\*EARLY DEPARTURE FEE\*\***

*There will be a \$50 early check-out fee.*

*Please advise the hotel at or before check-in of any change in planned length of stay.*

### **NOTE:**

*\*\*Triple and quad occupancy rates are \$25.00 per person over quoted rate.*

### **Government Room Rate**

**A small block of rooms have been reserved at the Government per diem rate. To qualify for the government rate, guests must present a government issued I.D. at the time of check-in.**

**Check-in Time: 3:00 pm**

**Check-out Time: 11:00 am**

**Cancellation Notice:** Any reservation not cancelled 48 hours prior to arrival will be charged in the form of first night's room and tax to the guest.

## **Shuttle Service**

Shuttle service runs from 4:30am-12:15am daily, with a shuttle at each end-point every 30 minutes.

- Shuttle leaves GSR at the top (:00) and bottom (:30) of the hour
- Shuttle leaves Reno-Tahoe airport at quarter after (:15) and quarter before (:45) the hour

# Schedule at a Glance—HazMat LEPC

## MONDAY | SEPTEMBER 26

Start	End	Room	Track	Session Number	Title	Instructor
8:00 AM	5:00 PM	1	Safety	SA1	Incident Safety Officer (F0729) - Day 1	Nevada State Fire Marshal Training
8:00 AM	5:00 PM	2	Officer	NFA1	Creating Environments for Professional Growth (F0646) - Day 1	Nevada State Fire Marshal Training
8:00 AM	5:00 PM	3	Leadership	LE1	The Essentials of Station Leadership	Mark Emery
8:00 AM	12:00 PM	4	Safety	SA2	Unintended Outcomes: Breaking the Cycle	Tim Kelly, LA City FD, Retired
8:00 AM	5:00 PM	5	HazMat	HZ1	Hazardous Materials Awareness	Nevada State Fire Marshal Training
10:00 AM	10:15 AM				<b>BREAK</b>	
12:00 PM	1:00 PM				<b>LUNCH BREAK</b>	
1:00 PM	5:00 PM	4	Safety	SA3	Structure Fire 360: The Decided Advantage	Tim Kelly, LA City FD, Retired
3:00 PM	3:15 PM				<b>BREAK</b>	

## TUESDAY | SEPTEMBER 27

Start	End	Room	Track	Session Number	Title	Instructor
8:00 AM	5:00 PM	1	Safety	SA4	Incident Safety Officer (F0729) - Day 2	Nevada State Fire Marshal Training
8:00 AM	5:00 PM	2	Officer	NFA2	Creating Environments for Professional Growth (F0646) - Day 2	Nevada State Fire Marshal Training
8:00 AM	12:00 PM	4	HazMat	HZ2	MC306/DOT406 Tanker Rollover Response, or What Happens When They Park the Truck Dirty Side Up Instead of Down	Nick Vent, SWA
8:00 AM	10:00 AM	Outside	Prev/Haz/Suppression	FPSH1	Fire Sprinkler Inspection and Testing - NFPA 25	Fire Solutions LLC
10:00 AM	10:15 AM				<b>BREAK</b>	
10:15 AM	11:30 AM	5	Prevention	FP2	Grantwriting: Facing Challenges? Finding Solutions	Michelle Peltier
10:15 AM	11:30 AM	Outside	Prev/Haz/Suppression	FPSH2	Fire Alarm Inspection and Testing - NFPA 72	Fire Solutions LLC
1:00 PM	4:00 PM	4	HazMat	HZ3	Chemical Suicides Response Training - How Not to Become a Victim Yourself	Nick Vent, SWA
11:30	1:00 PM	TBD	HazMat	LUNCH	HOSTED LUNCH FOR HAZMAT ATTENDEES	Paradigm Liaison Services
1:00 PM	2:45 PM	5	Prevention/HazMat	FP3	Understanding the International Code Council (IBC & IFC) Hazardous Materials Requirements	Gage T. Weilert, ACS
1:00 PM	2:45 PM	Outside	Prev/Haz/Suppression	FPSH3	Fire Pump Inspection and Testing - NFPA 25	Fire Solutions LLC
2:45 PM	3:00 PM				<b>BREAK</b>	
3:00 PM	3:30 PM				<b>WELCOME &amp; Opening Ceremony</b>	RFD Honor Guard
3:30 PM	4:45 PM		Keynote	KEY1	Make It Count, Uncovering the Strategies to What Matters Most	Dave Davlin
5:00 PM	7:00 PM		EXPO	EXPO	EXHIBIT HALL OPEN - MIXER INSIDE EXPO HALL	

All class sessions reflected in the Hazardous Materials Program have been approved by the Nevada State Fire Marshal Division. Classes and times are subject to change without notice. Please check our website for up-to-date information.

# Schedule at a Glance—HazMat LEPC

## WEDNESDAY | SEPTEMBER 28

Start	End	Room	Track	Session Number	Title	Instructor
8:00 AM	5:00 PM	Outside	Hands-On	HO1	Live Fire Training	Nevada State Fire Marshal Training Cadre
8:00 AM	10:00 AM	2	Officer	OF1	Keynote Speaker breakout session "Above the Rim, Achieving Success Despite Limitations"	Dave Davlin
8:00 AM	10:00 AM	3	Health & Wellness	HE1	First to Respond, Last to Seek Help	Dr. Stephen Odom and Chief Jamie Williams
8:00 AM	12:00 PM	4	HazMat	HZ4	Table Top Command--Haz Mat Mobile	Jesse Quinalty & Travis Espinoza, Red Helmet Training
<b>9:00 AM</b>	<b>3:00 PM</b>		<b>Expo</b>	<b>EXPO</b>	<b>Exhibit Hall Open</b>	
<b>10:00 AM</b>	<b>10:15 AM</b>				<b>BREAK inside the Expo Hall</b>	
10:15 AM	12:00 PM	Outside	Prev/Haz/Suppression	FPSH4	Fire Inergen Suppression Inspection and Testing and Ansnul Inergen Systems Manual	Fire Solutions LLC
10:15 AM	12:00 PM	2	Leadership	LE2	Next Generation Leadership in Fire and EMS	Rick Gurba, VFIS
10:15 AM	12:00 PM	3	Health & Wellness	HE2	How to Deliver Your Health & Wellness Program	Derek Reid, Nevada Peer Support Network
<b>12:00 PM</b>	<b>1:30 PM</b>				<b>HOSTED LUNCH inside the Expo Hall</b>	
1:30 PM	3:00 PM	1	Officer	OF2	Role of the Chief Officer	Rick Gurba, VFIS
1:30 PM	3:00 PM	2	Leadership	LE3	The Six "T's" of Fire Service Leadership (Training, Testing, Teaching, Tradition, Technology and Tragedy)	Jesse Quinalty, Red Helmet Training
1:30 PM	3:00 PM	Outside	Prev/Haz/Suppression	FPSH5	Fire Foam Suppression Inspection - NFPA 11 and Portable Fire Extinguisher Inspection	Fire Solutions LLC
1:30 PM	3:00 PM	3	Health & Wellness	HE3	Delivering Difficult News for the First Responder	Derek Reid, Nevada Peer Support Network
1:30 PM	5:00 PM	4	HazMat	HZ5	Chemical Hazards Determination Using the Wet Chemistry Hazard Classification Procedure	Randy Perlis, HazChem LLC
1:30 PM	3:00 PM	5	Prevention	FP6	Stranded Energy - Application of Codes and Standards	Bob Sullivan, NFPA
<b>3:00 PM</b>	<b>3:15 PM</b>				<b>Break</b>	
3:15 PM	5:00 PM	1	Officer	OF3	The 5 Rights of the First Line	Micah Horton, Bryon Hunt, Jesse Horton and Curtis Horton
3:15 PM	5:00 PM	2	Leadership	LE4	After Action Renew (includes several case studies with video)	Jesse Quinalty, Red Helmet Training
3:15 PM	5:00 PM	5	Operations	OP3	Stranded Energy - Suppression Best Practices	Bob Sullivan, NFPA



**An invitation to all LEPC HazMat Attendees**  
**Hosted lunch by Paradigm Liaison Services**  
**Tuesday, September 27 12:00 Noon Nevada Conf Center**

# Schedule at a Glance—HazMat LEPC

## THURSDAY | SEPTEMBER 29

Start	End	Room	Track	Session Number	Title	Instructor
8:00 AM	10:00 AM	Outside	Prev/Haz/Suppression	FPSH6	Fire Pump Inspection and Testing - NFPA 25	Fire Solutions LLC
8:00 AM	10:00 AM	1	Technology	TE1	Next Generation Drone Operations - A Paradigm Shift	Ted Collins, Red Dawn Aviation
8:00 AM	12:00 PM	2	Operations	OP4	Actionable Intelligence--Strategy and Tactics: Modern Fire Behavior, Building Construction and Fire Service History	Aaron Hummel and Mike Walker, Boise (ID) Fire Department
8:00 AM	10:00 AM	3	Health & Wellness	HES	What to Do When the Unthinkable Happens (Postvention Suicide)	Derek Reid, Nevada Peer Support Network
8:00 AM	10:00 AM	4	Officer	OF4	Leading on the Edge: Leveraging the Hidden Power of Empathy, Courage & Story	Gideon F. For-mukwai, Ed.D
8:00 AM	10:00 AM	5	Prevention	FP7	NFPA Update	Bob Sullivan, NFPA
10:00 AM	10:15 AM				<b>Break</b>	
10:15 AM	12:00 PM	Outside	Prev/Haz/Suppression	FPSH7	Fire Alarm Inspection and Testing - NFPA 72	Fire Solutions LLC
10:15 AM	12:00 PM	3	Leadership	LE5	How To Not Be There and Not Do That - an updated NIOSH case study review	Mark Emery
10:15 AM	12:00 PM	4	HazMat	HZ6	Incompatible Chemicals	Randy Perlis, HazChem LLC
10:15 AM	12:00 PM	5	Prevention	FP8	Cannabis Hazards	Bob Sullivan, NFPA
12:00 PM	1:00 PM				<b>Lunch Break</b>	
1:00 PM	3:00 PM	Outside	Prev/Haz/Suppression	FPSH8	Fire Sprinkler Inspection and Testing - NFPA 25	Fire Solutions LLC
1:00 PM	3:00 PM	2	Leadership	LE6	What's Your STATUS (Size-up, Tactics, Assignments, Tasks, Unknowns, Safety)	Jesse Quinalty, Red Helmet Training
1:00 PM	3:00 PM	4	HazMat	HZ7	The Gray Area - Where Rescue Meets Hazmat	Phil Ambrose and Mathieu Prevost
3:00 PM	3:15 PM				Break inside the Tahoe Room — 2nd Floor	
3:15 PM	4:45 PM		Keynote	KEY2	Emergency Management in the 21st Century	Chris Smith, Former FEMA IA Director

# National Fire Academy

*Hosted by the Nevada State Fire Marshal Division*

## **NFA1 Creating Environments for Professional Growth (F0646)**

Monday, September 26

Tuesday, September 27

8:00 am to 5:00 pm

16 hour course



U.S. Fire Administration  
Working for a fire-safe America

### **Course Description:**

This 2-day course presents the supervisor with the basic leadership skills and tools needed to perform effectively in the fire and EMS environment. The course includes concepts related to a successful transition to supervisory and leadership roles, including concepts of adaptive leadership; change management; active followership; effective communication, including difficult conversations and advocacy-inquiry based dialogue; ethics; authority; power; decision-making; and active engagement through development of a personal plan.

**Continuing Education Units: 1.4**

**16 Hours**

**Maximum # of Students: 20**

### **Selection criteria**

The primary target audience for this course are those individuals who are at the first line level of supervision. For purposes of student selection first line level is considered to be those at the Company Officer or Unit (fire prevention, fire education, communications, EMS, etc.) Supervisor level.

- More specifically primary selection criteria are as follows:
  - First line supervisors in fire and emergency medical services organizations.
  - Fire and emergency medical services personnel due for promotion/appointment to a first line supervisory position within 18 months.
  - Fire and emergency medical services personnel who are regularly assigned acting supervisory positions
  - Fire and EMS personnel currently enrolled in the National Fire Academy Managing Officer Program will be provided priority selection.

The secondary target audiences are fire and EMS personnel at the first line management level (Chief Officer or above). Students at this level may be given consideration on a space available basis.

Student pre course materials and course syllabus

### **Instructions**

[https://nfa.usfa.fema.gov/ax/pcm/BYOD\\_Instructions\\_0646.pdf](https://nfa.usfa.fema.gov/ax/pcm/BYOD_Instructions_0646.pdf)

### **Syllabus**

[https://nfa.usfa.fema.gov/ax/syll/syllabus\\_f0646.pdf](https://nfa.usfa.fema.gov/ax/syll/syllabus_f0646.pdf)



# Events & Happenings

**Don't miss what is happening inside the Exhibit Hall!  
Enjoy seeing the apparatus, new products and services.**

## Exhibit Hall Hours

Tuesday, September 27  
5:00 pm to 7:00 pm

Wednesday, September 28  
9:00 am to 3:00 pm



## Expo Opening Mixer on Tuesday at 5:00 pm

Join us for the first look at what's new in the latest products for first responders.

Lots of good food will be offered throughout the Exhibit Hall. Stop by and drop your Door Prize Tickets in the buckets placed throughout the hall.

## Exhibit Hall

Door prize drawings will be held on Wednesday, September 28 at 12:30 pm inside the Expo Hall.

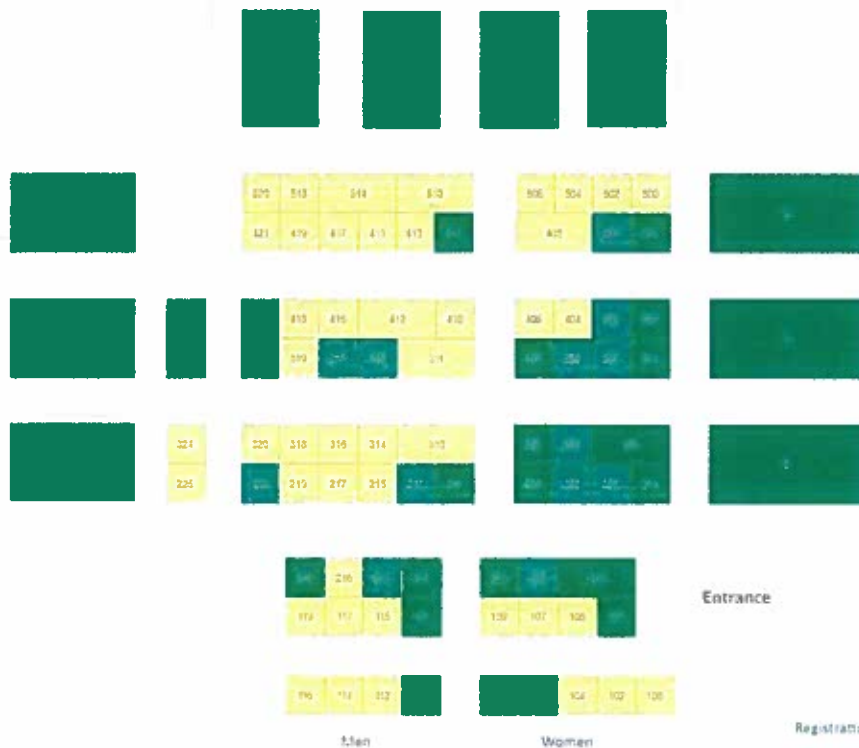
You may have the winning ticket!  
Take home a fabulous door prize.



### Exhibit Hours:

**Tuesday, September 27**  
5:00 pm to 7:00 pm  
(Kick-off mixer inside the hall)

**Wednesday, September 28**  
9:00 am to 3:00 pm



### Exhibit Hall Location

The exhibitors will be in the Silver State Pavilion located on the lower level of the Grand Sierra Resort. Floor plan as of 6/22/22.

# Course Descriptions

## MONDAY, SEPTEMBER 26

### SA1 Incident Safety Officer - 16 Hours

Instructor: Nevada State Fire Marshal

Sep 26, 2022 8:00 am

This two-day course examines the Safety Officer's role at emergency responses.

This course focuses on operations within an Incident Command System (ICS) as a Safety Officer and emphasizes response to all-hazard types of situations.

### NFA1 FO646 Creating Environments for Professional Growth – 16 Hours

Instructor: Nevada State Fire Marshal

Sep 26, 2022 8:00 am

This 2-day course presents the supervisor with the basic leadership skills and tools needed to perform effectively in the fire and EMS environment. The course includes concepts related to a successful transition to supervisory and leadership roles, including concepts of adaptive leadership; change management; active followership; effective communication, including difficult conversations and advocacy-inquiry based dialogue; ethics; authority; power; decision-making; and active engagement through development of a personal plan.

### HZ1 Hazardous Materials Awareness – 8 Hours

Instructor: Nevada State Fire Marshal

Sep 26, 2022 8.00 am

This Course meets the objectives of NFPA 1072 (2017 edition) Chapter 4 and OSHA 29 CFR 1910.120. Topics include the laws, standards of hazardous materials, identifying placards and containers, recognizing when there is the presence of a hazardous material spill, understanding SDS's and shipping papers, and using the North American Emergency Response Guidebook (NAERG).

This Course is a pre-requisite for personnel interested in receiving Hazardous Material Incident Response Training at the Operational Level.

### LE1 The Essentials of Station Leadership

Sep 26, 2022 8:00 am

Mark Emery

If all learned skills begin with the fundamentals, what are the fundamentals of leadership? This program will provide essential fundamentals for establishing a legacy of genuine Honorable Leadership in your fire station and in your life. The Essentials of Fire Station Leadership will provide a template of internal leadership attributes and characteristics that will enable the external manifestation of an Honorable Leader.

During this workshop will discover essentials for crafting Honorable Leadership. Using a compelling presentation and leadership activity worksheets you will:

1. Discover how Trust is the most valuable asset in your fire station and your life.
2. Recognize why it is important to differentiate leadership from supervision and management.
4. Identify key distinctions between intrinsic Leadership and the extrinsic Leader.
5. Discover the seven elements of Attitude that serve as the foundation for developing personal and professional leadership.
6. Identify the six components of Character that are essential for developing Honorable Leadership.
7. Understand how role and responsibility Preparation is essential for establishing a legacy of Honorable Leadership.
8. Appreciate how the combination of Attitude, Character, Preparation, and Moral Courage will enable you to achieve and sustain genuine 'command presence' (poise and confidence).
9. Realize that Skill — Rock-Solid Fundamentals — will serve as the heart of Honorable Leadership.
10. Use the Honorable Leadership Template to achieve and sustain Honorable Success—in your fire station and in your life.

The program is for all levels of Fire Department members and elected officials.

### SA2 Unintended Outcomes: Breaking the Cycle

8 00 am

Timothy Kelly

In 2018, Los Angeles City Battalion Chief Tim Kelly and a crew of firefighters survived a burn over and entrapment while fighting the Mendocino Fire. The Mendocino Fire remains the third largest wildfire in California's history, burning nearly a half-million acres of the Mendocino Forest.

# Course Descriptions

During firing operations, Chief Kelly and his crew were cut-off from their escape route by an immense crown-fire burning rapidly through the timber at the fire's massive front. Chief Kelly will walk attendees through the chilling experience of the entrapment, detailing the sights, sounds and actions in that crucial moment. Participants will get a firsthand sense of what it was like to be caught in a burn-over of this magnitude, including the chaos and confusion that ensued as firefighters made their harrowing escape. He will discuss the leadership that surfaced amongst the crew in those pivotal seconds of being faced with a life-or-death situation.

The course will include a comprehensive review of the U.S. Forest Service Facilitated Learning Analysis to help highlight some of the larger incident management challenges, strategic and tactical decisions, environmental conditions and human factors that played a key role in the chain-of-events that day. From the supervisor and crew level, Chief Kelly will highlight some of the physical, psychological and structural barriers that challenged the decision-making process and helped to set the stage for the unintended outcome.

When actions and decisions deviate from policies and procedures, either intentionally or unintentionally, devastating effects can occur. An examination of some of the critical decisions leading up to the firefighter entrapment will emphasize this point and drive discussions on methods to avoid the same trap, as well as how to remain disciplined in fast paced and high pressure situations.

A case study of a subsequent wildland fire in northern California will be presented to demonstrate how the lessons of Mendocino were successfully applied under nearly identical circumstances and conditions. Lastly, Chief Kelly will reflect on the core takeaways from both incidents as a means for the fire service to further institutionalize a risk management mindset and create an anchor point from which to ultimately begin "breaking the cycle" of repeatedly learning the same type of lessons that result in unintended outcomes.

## TUESDAY, SEPTEMBER 27

### **H22 MC306/DOT406 Tanker Rollover Response, or What Happens When They Park the Truck Dirty Side Up Instead of Down – 4 hours**

8:00 am

Nick Vent

Class 3 Flammable liquids including Gasoline and Diesel fuel are transported daily throughout our communities. Accidents will occur and need to be handled safely to protect Life, the Environment and Property. The Hazmat teams need to understand the properties of these chemicals and how to properly respond to incidents. To do this a familiarity with Cargo tanker construction is required. This course will primarily focus on the needs of the Hazmat team but will also be applicable to the first in Engine Companies that will get the initial dispatch.

### **FPSH1 Fire Sprinkler Inspection and Testing NFPA 25**

8:00 am

Paul Johnson and Shawna Smith

This training application allows fire personnel to have hands-on understanding on how a wet, dry and double interlocking preaction systems function along with all the components. This is a 2-hour class with a total of 8 available seats.

### **FP2 Grant Writing: Facing Challenges? Fund Solutions!**

10.15 am

Michelle Peltier

Nearly everyone and every agency wants more: more money, more staff, better tech, better equipment. Grants are a great resource with limitless possibilities! Whether you'd like to figure out where to begin or simply improve your skills, this class provides a fast-paced guide through the steps of successful grantwriting. From strategy to structure, learn tips and gain resources customizable to meet your needs and the needs of your agency. Topics include competitive scoring and writing techniques, integration of core components, and identification of funding sources.

# Course Descriptions

## **FPSH2 Fire Alarm Inspection and Testing NFPA 72**

10:15 am

Paul Johnson and Shawna Smith

This training application allows fire personnel to have hands on understanding on how a fire alarm panel, smoke detector, heat detector, pull station, visual and audible strobes function along with all the components.

This is a 1-hour class with a total of 8 available seats.

## **HZ3 Chemical Suicides Response Training - How Not to Become a Victim Yourself**

1:00 pm

Nick Vent

Using chemicals to commit suicide is still on the rise and responding to help these victims will often pose an immediate risk to the first responders. This is not a course in how to commit suicide but a warning to responders what to watch out for in order to protect you. We will discuss 8 of the most popular ways people take this action including the Detergent Suicide that started in 2007. The location for these events vary with the vast majority of them being in peoples vehicles since they form the confined space needed to concentrate gases and hide away. We will go over ways to mitigate the immediate dangers to the community. Scenes from real events and a real time study Videos) conducted by the San Diego County HIRT team will be used during the class. Copies of SOG's will be made available to participants.

## **FPSH3 Fire Pump Inspection and Testing NFPA 25**

1:00 pm

Paul Johnson and Shawna Smith

This training application allows fire personnel to have hands on understanding on how a wet, dry and double interlocking pre-action systems function along with all the components. This is a 2-hour class with a total of 8 available seats.

## **WEDNESDAY, SEPTEMBER 28**

### **HO1 Live Fire Training – Hands-on – 8 Hours**

8:00 am

#### **Nevada State Fire Marshal Training Cadre**

Attendees will have the opportunity to experience Live Fire Training in a controlled and safe environment in accordance with NFPA 1403 Standard on Live Fire training Evolutions. The goal of this training is to provide all participants with a safe environment to develop and refine their firefighting skills and provide practical experience when dealing with propane fires and car fires. **HANDS-ON TRAINING SESSION WILL REQUIRE LIABILITY RELEASES TO BE SIGNED.**

### **OF1 “Above the Rim” – Achieving Success Despite Limitations**

8:00 am

Dave Davlin

In everyone there exists the potential to achieve excellence. Each of us has unique skills and innate abilities that can lead us to success and fulfillment both personally and professionally. Unfortunately, however, we also possess certain traits, habits and even beliefs that often prevent us from reaching our true potential and experiencing life to the fullest.

Whether manifested in the form of a physical or mental limitation, an emotional or psychological affliction, or even an imagined encumbrance, such handicaps sabotage the pursuit of our goals and desires in ways that may be hidden to us. In this inspiring and impactful presentation, Dave Davlin shares how he identified and refused to be limited by his own obstructions—and reassures audiences that even though limitations exist in many forms, we do not have to be limited by them.

#### **Three Learning Outcomes**

- Recognizing our potential limitations, seen or unseen, physical, mental, emotional or habitual
- Identifying strategies and actions that allow us to continue on in spite of our limitations
- Distinguishing the effects of habits and decisions on future failures or successes

**Invitation**  
**PRIVATE LUNCH FOR**  
**NEVADA HAZMAT**  
**RESPONDERS**

**Hosted by**  
**Paradigm**

**Tuesday, Sept. 27**  
**11:30 a.m.**  
**Nevada Conference Center**

# Course Descriptions

## **HE1 First to Respond, Last to Seek Help**

8:00 am

Dr. Stephen Odom and Chief Jamie Williams

First Responders become accustomed to exposure to acute trauma that eventually results in physical, mental and emotional exhaustion of the body and mind. In response to the high intensity of the job and the accumulation of traumatic stress injuries; concentration, judgment, sleep, and even relationships are negatively affected. Over time, alcohol or other substances often becomes a means of coping, leaving first responders at risk for developing an alcohol misuse problem along with mental health issues like post-traumatic stress injuries (PTSI), depression, or anxiety.

Dr. Stephen Odom presents an in-depth presentation that examines causes, signs and symptoms of post-traumatic stress injuries, and how it affects Fire Fighters and their families.

We will explore what can be done to heal, prevent further damage, and create a new "Brain Health" culture in which prevention and resiliency are trained into from the beginning of a career. Throughout the discussion, the effects of organizational culture and leadership are also examined & better understood, along with recommendations for creating a safe, confidential, and accessible Behavioral Care System for your Fire Service.

## **HZ4 Table Top Command--Haz Mat Mobile – 4 Hours**

8:00 am

Jesse Quinalty and Travis Espinoza

This program uses a miniature table-top city to perfect the participants incident command skills and assign resources using ACT objectives. Over the years we have used the Table Top Simulator for Structure Fire simulations at Fire Shows West. This year we will be conducting the Haz-Mat Module.

The session objectives are to increase the slide carousels that we use for decision making, have a better understanding of risk vs gain concepts and to prepare students to take command of an incident and assign resources. This course provides the tools a person needs to assume control of an emergency response to a hazardous materials incident. It focuses on how to assess hazards, manage risk, comply with legal requirements and implement protective actions. Basic Haz-Mat Training should be a prerequisite but not required.

## **LE2 Next Generation Leadership in Fire and EMS**

10:15 am

Rick Gurba

The personnel pool for fire and EMS is shrinking affecting the number of persons interested in leadership positions. Combined with the increased responsibilities and financial challenges faced by many ESOs, those willing to serve as leaders are even fewer. This session will discuss the importance of having a

succession plan and job descriptions for key positions – chief officers, line officers and board members - as part of the overall planning process for the organization. The role of mentoring and the importance of investing in personnel development will also be discussed.

## **HE2 How to Deliver Your Health & Wellness Program**

10:15 am

Derek Reid

This class talks about the different levels of developing a mental health program. Some departments are able to enlist Peer Support (vetting trusted members), Chaplains (understanding Chaplain's roles), Mental Health Clinicians (vetting culturally competent clinicians), and programming wellness objectives (family support workshops, sleep recovery programs, mindfulness/brain training, etc.) and networking.

## **OF2 Role of the Chief Officer**

1:30 pm

Rick Gurba

The Chief Officer is the CEO in most emergency service organizations and depending on the size of the ESO has additional duties. The Chief Officer represents the ESO by their public actions and serves as an ethical symbol to the community. This person may have direct or indirect fiduciary responsibility in addition to the operational and safety aspects of the ESO operations. And the CEO is responsible for executing the goals outlined in the strategic plan of the organization. This session is targeted to chief officers, individuals aspiring to become chief officers and anyone wanting more information on the role of the chief officer.

## **LE3 The Six "T's" of Fire Service Leadership (Training, Testing, Teaching, Tradition, Technology and Tragedy)**

1:30 pm

Jesse Quinalty

This class discusses the six areas of fire service learning that shape us as firefighters, company officers and as an organization as a whole. It emphasizes how your organization can change its approach to training and learning in regards to training budgets, fire service culture and better instruction. The six "T's" include Training, Testing, Teaching, Tradition, Triumph and Tragedy.

## **HE3 Delivering Difficult News for the First Responder**

1:30 pm

Derek Reid

As first responders we respond and provide advanced levels of medical care in the field. As Firefighters and Paramedics, we spend hundreds of hours training for medical and trauma related incidents. Our training focuses on high performance execu-

# Course Descriptions

tion of advanced life-saving treatments using every tool at our disposal in the field. Even with best efforts in saving a life, our highly skilled field providers do not always have positive outcomes. Ironically, it does not mean we did not perform flawlessly in our training.

The training that is missing is providing emotional first aid to the survivors and learning how to reset and recover ourselves from this very personal experience. We often struggle transitioning from the high performance "technical mode" where we disassociate from the human aspect of our jobs to remain shared and focused.

Providing emotional first aid for survivors can be a traumatic experience for responders. One of the reasons for this is be-

cause they have little to no training in treating someone on that emotional level after an extreme loss. For example, a post cardiac arrest where resuscitative efforts were discontinued by orders of the on-line Doctor. The Captain or lead Paramedic must turn around and address the family member(s) in the room and deliver this difficult news. Where there was once hope, now is confirmation that their spouse, son, daughter, etc. is now dead.

This can be more difficult on an accident scene or house fire. The surviving family member is now dropped into one of the 5 stages of grief (anger, bargaining, denial, depression, or acceptance). Anyone with some experience can tell you how scary it is when someone is in that stage of anger or rage expresses their loss externally. But it is an appropriate feeling

## Tuesday Afternoon

## | Keynote Opening Session



### KEY1 Make It Count, Uncovering the Strategies to What Matters Most

3:30 pm

Dave Davlin, Speaker

In this eye-opening presentation, Dave leads the audience through a nine-step journey of self-discovery and mastery... a journey toward extraordinary results. "MAKE IT COUNT" uncovers the strategies and steps necessary to identify, pursue and experience what is truly most important.

## Thursday Afternoon

## | Keynote Closing Session



### KEY2 Emergency Management in the 21st Century

3:15 pm

Chris Smith

The role of the emergency manager is quickly becoming professionalized. We are moving from a workforce of committed individuals who are assigned to the emergency management role as part of their regular public safety duties toward those individuals who study emergency management in degree programs to serve their communities.

This movement is critical to our abilities to address the threats and hazards of today and tomorrow. We are seeing more complex disasters that engage more than just flooded out neighborhoods or the loss of a dozen structures in the wildland interface. The complications of the response are just the tip of the iceberg of the overall recovery of the community. Disasters today require tomorrow's emergency managers to understand all facets of the disaster cycle and be able to provide this expertise to our community's elected and appointed leadership.

Chris will speak about the technical evolution of the comprehensive emergency manager and the role of this professional as a part of the public safety team in a community that works together to help people, before during and after disasters. In addition, he will address the benefits of these members of our public safety teams and help to articulate there is a lot to do in this space given the intensity and frequency of disaster, the politics and economics of disaster as well as the role of government and voluntary organizations active in disaster.

# Course Descriptions

and sometimes that's not understood by the responder. Secondary trauma to the survivor or next of kin is an easy pothole to step into without having emotional awareness. Knowing what to say or what not to say can be a tightrope walk for our responders who have not had training in this subject.

Reset and recovery of the first responder after this incident is not found in avoiding, suppressing, or numbing that experience. It is found in healthy and open dialog with a peer. Mindfulness of the experience and processing it before moving on. This could be someone within the department or an outside confidant that understands the job. This someone would also know the higher-level resources that are available.

## **HZ5 Chemical Hazards Determination Using the Wet Chemistry Hazard Classification Procedure**

**1:30 pm**

**Randy Perlis**

Participants will determine the chemical hazards of 24 commonly used hazardous and nonhazardous chemicals using colorimetric techniques. Hazmat Responders will learn a rapid and easy method to determine if unknown or suspicious materials present at a site present possible chemical or biological hazard to the responder, population or surrounding environment.

This is a hands-on training where the participants will handle and test actual hazardous materials.

## **FP6 Stranded Energy - Application of Codes and Standards**

**1:30 pm**

**Bob Sullivan**

### **Session Description**

## **FPSH5 Fire Foam Suppression Inspection NFPA 11**

**1:30 pm**

**Paul Johnson and Shawna Smith**

This training application allows fire personnel to have hands on understanding on how a fire foam system functions and an operational understanding of all the components. This is a 1-hour class with a total of 8 seats available.

## **OF3 The 5 Rights of the First Line**

**3:15 pm**

**Micah Horton, Jesse Horton, Bryon Hunt**

When the air brake hits, we as first due firefighters have decisions to make and we need to make them NOW! Are you making the right decision when it comes to hand-line selection and deployment? The 5 Rights of the First Line is a class that helps break down that selection process for first due firefighters. This class will help solidify the current framework of this decision-making process for even the most experienced Firefighter, Company Officer, or Chief Officer. Stop wasting time, make a call faster by decreasing your cognitive load through systematic steps that are straightforward and applicable at any fire.

Through an interactive presentation, the presenters will use personal experiences as a Firefighter, Company Officer, and Chief Officer to discuss the cognitive offloading process and how this can dramatically improve our reaction times and success rates. We will utilize discussion, case studies, audio, and video to explore the application of these concepts on the fireground.

## **LE4 After Action Renew**

**(includes several case studies with video)**

**3:15 pm**

**Jesse Quinalty**

This program looks at the after-action review process from a training officer's perspective. The goal is to renew how we compile the data for our after-action review, what is done with that information and how we use this information to make change. This program developed out of the increased use of dash cameras, helmet cams and the ability to easily access the dispatch and radio traffic on an incident in a digital file. Eventually this would lead to changes of incident command policies and philosophies. It will conclude with several case studies with video.

## **FP6 Stranded Energy - Suppression Best Practices**

**3:15 pm**

**Bob Sullivan**

### **Session Description**

# Course Descriptions

## THURSDAY, SEPTEMBER 29

### TE1 Next Generation Drone Operations - A Paradigm Shift

8:00 am

Ted Collins

While drones are adding tremendous value to emergency operations across the United States and the world, they are nowhere near realizing their full potential. In 2018, very few fire departments in the U.S. were using drones and none of them were connected to a cellular network, but instead relied upon licensed frequencies for all data transfer, most still do.

Contrasting that, cellular networks are an established, secure and mature technology. This is the paradigm shift. A drone being commanded from a completely remote location unhindered by distance, change is coming driven by enterprise, fire departments can get in on this too!

### OP4 Actionable Intelligence--Strategy and Tactics: Modern Fire Behavior, Building Construction and Fire Service History

8:00 am

Aaron Hummel and Mike Walker

There is a mountain of information out there covering the modern fire environment, building construction changes, and contemporary suppression tactics. It can be overwhelming trying to sift through and consider all the information to make sound decisions on the fireground. This class will help the student key in on proven techniques that can help officers focus on the important information that should be sought and considered in our compressed fireground timeframe.

### HE5 What to Do When the Unthinkable Happens (Postvention Suicide)

8:00 am

Derek Reid

This class is a review of a suicide postvention guideline. When we experienced a suicide in our department, we had no clue on what to do, who to call, and what resources we needed. This class explains the importance of informing members within their organization by delivering timely Notification procedures

("Crisis Management Briefing"), determining who will be involved, responding to the family, responding to the department members, responding to those at risk, seeking outside peer teams, chaplains, vetted mental health clinicians for support.

This class will also address the dynamic flow of those that want to help. The initial steps can be very lonely with a sense of helplessness for the department. This is usually followed by an onslaught of those that want to help. This can be very overwhelming and stressful for those affected. When the dust settles, it is vital that there is a plan in place for the organization to heal and recover. This comes in many forms through department personnel involvement such as, family BBQ, wellness workshops, spouse workshops, academy anniversaries, annual anniversaries of loss, honoring member projects, etc.

### OF4 Leading on the Edge: Leveraging the Hidden Power of Empathy, Courage & Story

8:00 am

Gideon For-mukwai

We live in a time of overwhelming distractions and information overload. Unfortunately, abundant information paralyzes, instead of mobilizing us to deal with the unprecedented challenges at hand. During challenging times, great leaders have always found a way to combine empathy, courage, and storytelling in mobilizing their teams.

Leaders who possess empathy often inspire the trust from their followers. On the other hand, their courage and ability to share a captivating narrative is what gets more people to know about them and follow them in times of confusion or disruption. These are the qualities that emerging must work on developing to gain a competitive edge over their peers who are cold, arrogant, and transactional.

This talk examines how first response leaders can cultivate a greater depth of empathy, courage, and story sharing as critical tools/qualities for surviving and thriving in today's world. By examining lessons learned from past leaders, emerging leaders can therefore choose where to focus their professional development needs for the long term.



# Course Descriptions

## FP7 NFPA Update

8:00 am

Bob Sullivan

### Session Description

## FPSH6 Fire Pump Inspection and Testing NFPA 25

8:00 am

Paul Johnson and Shawna Smith

This training application allows fire personnel to have hands on understanding on how a fire pump functions and live testing along with all the components.

This is a 2-hours class with a total of 8 seats available.

## LE5 How To Not Be There and Not Do That - an updated NIOSH case study review

10:15 am

Mark Emery

A recent NIOSH Firefighter Fatality Report will be used as a Case Study to probe below the surface of NIOSH recommendations. Solutions to the problems identified will be developed by attendees. The Case Study package will be available for download to registered attendees. (NIOSH Report PDF, Discussion Guide PDF, Instructor Key PDF, and PowerPoint presentation).

This program is for all levels of Fire Department emergency response personnel.

## HZ6 Incompatible Chemicals

10:15 a.m.

Randy Perlis

This class will present the various hazardous chemicals and conditions that become incompatible with other chemicals. What and how do chemicals become incompatible and conditions that cause dangerous reactions. Various chemicals properties and the conditions that make chemicals become incompatible under changing conditions. Also, it will discuss various storage conditions and which hazardous chemicals should not come in contact with other hazardous chemicals.

## FP8 Cannabis Hazards

10:15 am

Bob Sullivan

### Session Description



## FPSH7 Fire Alarm Inspection and Testing - NFPA 72

10:15 am

Paul Johnson and Shawna Smith

This training application allows fire personnel to have hands on understanding on how a fire alarm panel, smoke detector, heat detector, pull station, visual and audible strobes function along with all the components.

This is a 1-hour class with a total of 8 available seats.

## LE6 What's Your STATUS (Size-up, Tactics, Assignments, Tasks, Unknowns, Safety)

1:00 pm

Jesse Quinalty

As an Incident Commander there is a ton of information that you are processing to determine your strategy and tactics. This program will use the STATUS acronym to assist you in breaking it down:

- Size Up
- Tactics
- Assignments
- Tasks
- Unknowns
- Safety

# Course Descriptions

## **HZ7 The Gray Area - Where Rescue Meets Hazmat**

1:00 pm

Phil Ambrose and Mathieu Prevost

When there is a possibility of victim rescue, firefighters often swing the risk vs. gain decision in favor of entering the toxic atmosphere. Fire conditions and victim survivability are quickly assessed, knowing a self-contained breathing apparatus will provide fresh breathing air in an immediately dangerous to life or health environment. Modern products of combustion are extremely toxic and contain numerous chemicals, and the environment can be extremely challenging because of heat, low visibility, fire conditions, and the potential for the environment to get even worse.

Then, why is it that we go in when smoke is showing but often stage for the hazmat team when chemicals may be present?

The webcast delves into this issue through interactive discussion and analysis of case histories, the dispelling of myths, and reviewing actions responders can take at these incidents.

## **FPSH8 Fire Sprinkler Inspection and Testing NFPA 25**

1:00 pm

Paul Johnson and Shawna Smith

This training application allows fire personnel to have hands-on understanding on how a wet, dry and double interlocking preaction systems function along with all the components.

This is a 2-hour class with a total of 8 available seats.

**NEVADA LEPC Members Registration Form**

**2022**

**One Registration Form Per Attendee**

Last Name \_\_\_\_\_ First \_\_\_\_\_

Department \_\_\_\_\_ Rank \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Best phone number to reach you \_\_\_\_\_

Email \_\_\_\_\_

LEPC County \_\_\_\_\_

**PLEASE PRINT CLEARLY**

May we share your name, department and email information with our 2022 Exhibitors:  Yes  No

**Conference Fees:**

Registration for Nevada LEPC Members is \$195.00

**Registration includes**

- Four-day HAZMAT conference sessions held on Mon-Tues-Wed-Thurs
- General Keynote Sessions
- Exhibit Hall Pass

**LEPC Registration Procedures**

**Mail or Fax Method of Registration**

- 1 Please complete this form and mail or fax it to the FireShowsWest. Mailing address: PO Box 5227, Sun City West, AZ 85375  
Fax number is: 1-623-322-2776

**For ONLINE Registration**

1. Register online at [www.fireshowswest.com](http://www.fireshowswest.com). Once you enter the registration portal, select *Nevada LEPC HazMat*
2. Enter the attendee information and select the sessions for the Nevada HAZMAT LEPC Program. The online registration system will guide you through the process.
3. A confirming email will be sent back to the attendee.
4. A payment of \$195.00 per attendee will be collected at the time of registration. Accepted credit cards are VISA, M/C AMEX or Discover.)
5. If payment needs to be made by purchase order or check, please call our office at 1-800-632-7489. Payment must be received within two weeks of registration unless other arrangements are made.

**Payment Information**

**Payment Information:**

Credit Card (Visa, M/C, AMEX, Discover)

Card Number \_\_\_\_\_

Exp. Date \_\_\_\_\_ CVV Code \_\_\_\_\_

Amount to be billed \$ \_\_\_\_\_

Signature \_\_\_\_\_

**Billing Information**

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

**Cancellation Policy**

Cancellations must be sent in writing to FireShowsWest via fax or email. All cancellations must be received before September 16, 2022. After September 16, the registration fee is non-refundable

**Special Needs Accommodation**

Please contact us at 623-337-4114 if you require disability-related accommodations during the event. All of our programs are accessible to persons with disabilities. Please allow two weeks for arrangements

**Send payment to:**

FireShowsWest  
PO Box 5227  
Sun City West, AZ 85376

**Fax Registration to:**

1-623-322-2776

**For questions:**

1-800-632-7489

HAZMAT Program Registration.....\$195.00

This registration fee is eligible for reimbursement

Please contact Registration to discuss other payment options.  
1-800-632-7489

**Nevada HAZMAT LEPC Session Selections**

Please put a "X" next to the class number you are signing up to attend.. All sessions will be held at the Grand Sierra Resort.

MONDAY, SEPT. 26		TUESDAY, SEPT. 27				WEDNESDAY, SEPT. 28				THURSDAY, SEPT. 29					
SA1		SA4		FP3		HO1		FPSH4		LE4		TE1		FPSH7	
NFA1		NFA2		FPSH3		OF1		LE2		OP3		FPSH6		LE5	
LE1		HZ2		KEY1		HE1		HE2				OP4		HZ6	
SA2		FPSH1		HZ3		HZ4		OF2				HE5		FP8	
HZ1		FP2		LUNCH		LE3		FPSH5				OF4		FPSH8	
SA3		FPSH2				HE3		HZ5				FP7		LE6	
						FP6		OF3				KEY2		HZ7	

